

# STRUCTURAL PEST CONTROL BOARD

## SPECIAL MEETING

### NOTICE

FRIDAY  
APRIL 20, 2007  
9:00 A.M.

THE BAY CLUB HOTEL AND MARINA  
2131 SHELTER ISLAND DRIVE  
SAN DIEGO, CA 92106  
(619) 222-5866

Contact Person: Susan Saylor  
(916) 561-8700

Order of business and times are subject to change

### REVISED AGENDA

- I. ROLL CALL
- II. FLAG SALUTE
- III. APPROVAL OF MINUTES OF THE JANUARY 18 AND 19, 2007, BOARD MEETING
- IV. EXECUTIVE OFFICER'S REPORT
  - A. LEGISLATION
    - 1. AB 721
    - 2. AB 865
    - 3. AB 1025
    - 4. AB 1135
    - 5. AB 1393
    - 6. AB 1530
    - 7. AB 1604
    - 8. AB 1717
    - 9. SB 374
    - 10. SB 618
    - 11. SB 721
    - 12. SB 963
    - 13. SB 1047
    - 14. Other bills of interest to the Board
  - B. UNIT UPDATES
  - C. BUDGET

- V. DEPARTMENT OF PESTICIDE REGULATION UPDATE
- VI. DISCUSSION AND POSSIBLE ACTION ON WATER QUALITY COMMITTEE RECOMMENDATIONS
  - A. CONTINUING EDUCATION REQUIREMENTS
  - B. PRE-LICENSURE EDUCATION / TRAINING REQUIREMENTS
  - C. COMPOSITION OF LICENSE EXAMINATION
  - D. DEFINE STRUCTURAL INTEGRATED PEST MANAGEMENT
  - E. AMEND CALIFORNIA CODE OF REGULATIONS SECTION 1999.5
- VII. CONSIDERATION OF PETITION TO AMEND CALIFORNIA CODE OF REGULATIONS SECTION 1999.5 - FALSE AND MISLEADING ADVERTISING
- VIII. ADOPTION OF STRATEGIC PLAN
- IX. NEEDED CHANGES TO ENSURE STRUCTURAL PEST CONTROL APPLICATOR'S LICENSE MEETS FIFRA REQUIREMENTS FOR CERTIFICATION
- X. RESEARCH GRANT UPDATE
- XI. APPROVAL OF AMENDMENT OF TERMS TO THE UNIVERSITY OF CALIFORNIA RIVERSIDE RESEARCH AGREEMENT
- XII. PROPOSED AMENDMENT TO CALIFORNIA CODE OF REGULATIONS SECTIONS 1970 (FUMIGATION LOG), 1970.4 (OCCUPANTS FUMIGATION NOTICE), AND 1973 (NOTICE OF RE-ENTRY)
- XIII. REQUEST TO RECOGNIZE BORATES AS WHOLE-HOUSE TREATMENTS
- XIV. BOARD MEETING CALENDAR
- XV. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA
- XVI. CLOSED SESSION – Pursuant to subdivision (c)(3) of Section 11126 of the Government Code, the Board will consider proposed disciplinary actions.

Attendance at this meeting is approved for two (2) hours of continuing education

**Action may be taken on any item on the agenda. Members of the public may receive up to three minutes to present comments.** If you are presenting information to the Board, please provide 13 copies of your testimony for the Board Members. Copying equipment if not available at the meeting location.

THE MEETING FACILITIES ARE ACCESSIBLE TO THE PHYSICALLY DISABLED. REQUESTS FOR ACCOMMODATIONS FOR THE DISABLED SHOULD BE MADE TO THE BOARD OFFICE AT 1418 HOWE AVENUE, SUITE 18, SACRAMENTO, CALIFORNIA 95825, (916) 561-8700.

This Agenda can be found on the Structural Pest Control Board Website at [www.pestboard.ca.gov](http://www.pestboard.ca.gov)